

The Image of God the man Christ Jesus

Genesis 1:26

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

What is this image and likeness of God that man is made in? For this answer we will also be discussing the “us” that was in reference as well.

Ephesians 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

God works all things after the counsel of his own will. Thus the “us” of Genesis of whom God was speaking was his own self. But in the mind of God or the Word of God he was speaking of the image and likeness of his own self that man would be made in the image of. God is a Spirit (Jn 4:24) and the image of which God was referring was the image of the man Christ Jesus.

Colossians 1:14-17

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is the image of the invisible God, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 And he is before all things, and by him all things consist.

The image of God is the man Christ Jesus of whom the first Adam was made in the image of. God calling those things that be not as though they were in counseling with his own self spoke the world into existence through His Word of whom he is. Which said Word is the thoughts, plan, and reasoning in the mind of God which he brought forth when he uttered the world into existence.

Thus the Wisdom of God that proceeds out of the Word of God was that which was with God in the beginning. Thus the Son of God of whom was begotten at the moment of conception of the virgin Mary by the Spirit of God created the worlds by the Word of God of whom he is in the beginning. Not as an eternal Son of which is taught by the Trinitarian doctrine, but rather as the Word of God which is the eternal Spirit of God. Thus the terms ‘Word’ and ‘Son’ are not interchangeable terms.

The last Adam of whom the first Adam was made in the image of came to restore sonship of which was lost by the first Adam in the Garden of God. This Word that was with God and was God as the thoughts, plan, and reasoning in the mind of God was made flesh to redeem mankind back unto himself. Thus the Word of God is eternal as the Spirit of God, but the Son of God was

begotten when the fulness of the time was come as the scripture says in Galatians 4:4 “But when the fulness of the time was come, God sent forth his Son, **made of a woman**, made under the law” and in Psalms 2:7, “I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee” and in Hebrews 1:5 “I will be to him a Father, and he shall be to me a Son”.

The Lord knowing his eternal purpose in Christ brought forth this plan through his Word of whom he is and when he created man he created him in the image of Jesus Christ the last Adam. Thus God in the counsel of his own will said, “Let us make man in our image, after our likeness” as he was thinking of the Christ that was to be brought forth when the fulness of the time was come of whom man would be made in the image of.

Thus the manifold wisdom of God was brought forth that the Almighty God would take upon himself the seed of Abraham upon the conception of the virgin Mary by the Holy Ghost to redeem mankind back unto himself and upon his death as the scriptures says in Ephesians 2:15-16 “Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby”. And in so doing destroyed him that had the power of death, that is, the devil. And upon his resurrection took back the keys of hell and of death.

Thus the mystery of God, and of the Father, and of Christ (Col 2:2) was fulfilled which eternal purpose was in the Word of God as the eternal purpose he purposed in Christ to redeem mankind back unto himself when the fulness of the time was come which allowed restoration of sonship to his chosen vessels which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles.

And so the eternal Word of God, which is the thoughts, plan, and reasoning in the mind of God will continue to be brought forth as we await the catching away of the saints, the coming of the great day of God Almighty wherein his Word will ride in victoriously conquering those who opposed him, and then he will rule and reign for 1,000 years upon the Earth. Which Word of God will eternally unfold as there is no end as the scriptures has said in Ephesians 3:21 “Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.”

I would now like to read to you the scriptures that I have expounded upon as well as the Greek definition of the Word or the Logos.

Ephesians 1:11

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

John 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 1:1-3

1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

3056. logos, log'-os; from G3004; something said (including the thought); by impl. a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extens. a computation; spec. (with the art. in John) the Divine Expression (i.e. Christ)

Thus the logos is something said (including the thought) and also the reasoning (the mental faculty) or motive of what was said.

Proverbs 2:6

2 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding.

Genesis 1:1, 26

1 In the beginning God created the heaven and the earth.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Colossians 1:14-16

14 In whom we have redemption through his blood, even the forgiveness of sins:

15 Who is **the image of the invisible God**, the firstborn of every creature:

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Romans 4:17

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

Remember the reason that I am not expounding upon these scriptures is because these scriptures were expounded upon in the beginning of the lesson. This is to reinforce to you the scriptures being used to support what was spoken in the beginning of the lesson.

Hebrews 1:1-3

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

3 Who being the brightness of his glory, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

1 Corinthians 15:45-47

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man is of the earth, earthy; the second man is the Lord from heaven.

Romans 5:14

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, **who is the figure of him that was to come.**

Matthew 1:20-23

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Psalms 2:7

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Hebrews 1:5

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Galatians 4:4-5

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

Ephesians 2:13-18

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

2 Corinthians 5:18-21

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin; **that we might be made the righteousness of God in him.**

Ephesians 3:9-11

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church **the manifold wisdom of God,**

11 According to the **eternal purpose** which he purposed in Christ Jesus our Lord:

Hebrews 2:14-17

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

Revelation 1:18

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Colossians 2:2

2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;