

Do Not Boast Thyself

Revelation 3:17-19

17 Because thou sayest, I am rich, and increased with goods, and **have need of nothing**; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

John 15: 1-7

I am the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
3 Now ye are clean through the word which I have spoken unto you.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: **for without me ye can do nothing**.
6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Jesus said, I am the true vine;

In verse 5 He said I am the vine—ye are the branches—without me you can do nothing.

In verse 6 If a man abide not in me, he is cast forth. **As branches we should not boast ourselves for it is (Jesus, the vine) that bears us, not we the branches bearing him, Jesus the vine.**

Romans 11:13-27

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:
14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.
15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?
16 For **if the firstfruit be holy**, the lump is also holy: and **if the root be holy**, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
18 **Boast not against the branches.** But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and **thou standest by faith.** Be not highminded, but fear:

21 For if God spared not the natural branches, **take heed** lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: **otherwise** thou also shalt be cut off.

23 And they also, if they abide not still in unbelief, shall be grafted in: for **God is able** to graft them in again.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: **how much more** shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion **the Deliverer**, and shall turn away ungodliness from Jacob:

27 For this is my covenant unto them, when I shall take away their sins.

Matthew 7:1-2

1 Judge not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Judge not lest ye be judges, condemn not lest ye be condemned, forgive and ye shall be forgiven.

John 3:17-18

17 For God sent not his Son into the world to **condemn** the world; but that the world through him might be **saved**.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Jesus said, he that is without sin—let him cast the first stone.