

What is the Truth
(The Banishment of False Doctrines)

Banish - to expel from or relegate to a country or place by authoritative decree.

2 Corinthians 5:20

20 Now then we are **ambassadors for Christ**, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

Ambassador - an authorized messenger or representative

2 Timothy 3:16

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

The root verse for exposing false doctrines. Question: Do you believe that all scripture is inspired by God, and is profitable for doctrine? reproof? correction?
and instruction in righteousness?

If you have answered no, then you are an unbeliever and your fate is:

Revelation 21:8

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

On behalf of Christ, as an ambassador of the King, I hereby banish all false doctrines to eternal damnation in the Lake of Fire, where there the fire is never quenched, and the worm dieth not.

If you have answered yes to the above question, I will now expose all false doctrines.

Hebrews 4:12

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Let's Dive straight into the heart of the matter. If all scripture is inspired by God and all scripture is as we have now read, and all scripture is profitable for doctrine, reproof, correction, and instruction in righteousness. We will now insert:

Acts 2:37-39

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the **remission of sins**, and ye shall receive the gift of the Holy Ghost.

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Verse 37, the men asked Apostle Peter and the rest of the Apostles what they must do, since they had crucified the Messiah.

Verse 38 Apostle Peter gave the answer of what all must do in order to have their sins remitted.

Verse 39 Tells us this promise is to everyone from then even unto all that are afar off, even as many as the Lord our God shall call.

Every doctrine that teaches you that you are saved after you repent and ask Jesus into your life, is **FALSE**.

Verse 38 very clearly tells us that you must Repent, and be baptized every one of you in the name of Jesus Christ for the **remission of sins**.

Remission - pardon; forgiveness, as of sins or offenses.

To further back this we see it explained again in:

Colossians 2:11-14

11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

All scripture is given by inspiration of God and profitable for doctrine. That means you can not omit something you do not understand to make it fit your belief system. Such as saying.

Romans 10:13

13 For whosoever shall call upon the name of the Lord shall be saved.

This was an epistle written to a church that already followed the Acts of the Apostles and had been baptized in Jesus name. To compare this scripture to Acts 2:38 or Colossians 2:11-14 is to reject both accounts given to you. On the other hand. Romans 10:13 can work when you admit it was an epistle written unto an established church in doctrine that already had partook of Acts 2:38.

All scripture is inspired by God and profitable for doctrine, reproof, correction, and instruction in righteousness.

Every doctrine that teaches you that you must be baptized in the name of the father, and of the son, and of the Holy ghost, and that you can not trust the Apostles, but we must do what Jesus told us to do according to Matthew 28:19, is **FALSE**.

2 Timothy 3:16

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

This includes both Matthew 28:19 and Acts 2:38. To ignore or omit Acts 2:38 and all accounts of the baptism in the book of Acts, goes against 2 Timothy 3:16 that tells us that All scripture is given by inspiration of God and profitable for doctrine.

Jesus is the one who gave the Apostles the instructions of what to preach in Jerusalem on the day of Pentecost in:

Luke 24:45-49

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, **Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:**

47 **And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

48 And ye are witnesses of these things.

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Verse 47 Jesus Christ clearly tells His Apostles to preach repentance and remission of sins, in His name, beginning at Jerusalem. So to obey Jesus Christ, you can not ignore what He told His Apostles to preach, nor can you omit what His Apostles taught. If you do, you are partaking of a FALSE doctrine.

John 17:6 Jesus says,

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

John 17:26 Jesus says,

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

That name that Jesus manifested and declared was Jesus. So to fulfill what Jesus spoke both in Matthew 28:19 and in Luke 24:47, since Jesus gave both instructions, was exactly what Apostle Peter spoke on the day of Pentecost.

Acts 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Since Jesus tells us to teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, and then Jesus tells His Apostles repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem, and Apostle Peter with the other eleven Apostles, after receiving the Holy Ghost, in Jerusalem, then told all that were gathered around what they must do, which was; Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost, we then can conclude that the name of the Father, and of the Son, and of the Holy Ghost, is Jesus.

I John 5:7

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

These three are one. Not one made up of three.

John 1:1

In the beginning was the Word, and the Word was with God, and the Word was God.

The Father - God The Word - God The Holy Ghost - God
And all three = one = God

Deuteronomy 6:4

4 Hear, O Israel: The LORD our God is one LORD:

Name = Jesus, as the Apostles instructed in fulfilling Matthew 28:19 in Acts 2:38.

John 14:16-18 Jesus speaking,

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but **ye know him; for he dwelleth with you, and shall be in you.**

18 I will not leave you comfortless: I will come to you.

Jesus = Comforter as He just stated in verses 17 & 18. Comforter = Holy Ghost.

John 14:26

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

2 Timothy 3:16

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Every doctrine that teaches you that you receive the Spirit after you have repented, or it automatically happens after you are baptized according to Acts 2:38, or that it is not evidenced with speaking in another tongue as the Spirit gives the utterance is **FALSE**.

Acts 5:32

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Acts 8:15-16

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

Here we see plainly that the Holy Ghost had not yet fallen on those who were baptized in the name of the Lord Jesus.

Acts 19:3-6

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard this, they were baptized in the name of the Lord Jesus.

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

Verse 6 again shows us that it was not until the Apostle Paul had laid hands upon them, that they received the Holy Ghost and spake with tongues.

2 Timothy 3:16

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Ephesians 4:4-6

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

Psalms 119:89

For ever, O LORD, thy word is settled in heaven.